

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Industries Department – Design for Development of Industrial Portal with prioritized e-solution by Centre for Good Governance (CGG) – Constitution of Committee for finalization of procurement process & Establishment of IT resources – Orders - Issued.

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**INDUSTRIES & COMMERCE (IE) DEPARTMENT**

**G.O.Rt.No. 279**

**Dated: 20.05.2009**

Read the following:-

- 1) G.O.Ms.No.428 Ind. & Com. (IE)Dept., dt.13.07.2007.
- 2) G.O.Ms.No.744 Ind. & Com. (IE) Dept., dt.8.11.2007.
- 3) From the Commissioner of Industries, Lr.No.19-3-07-639, dt.21.04.2009.

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**ORDER:**

In the G.Os. 1<sup>st</sup> and 2<sup>nd</sup> read above, Government have accorded administrative sanction for an amount of Rs.500.00 lakhs under the scheme "Automation and Modernization of Commissioner of Industries and District Industries Centres for the financial year 2007-2008.

2. In the reference 3<sup>rd</sup> read above, the Commissioner of Industries has stated that the Centre for Good Governance (CGG), Hyderabad has submitted a project proposal to provide an end to end solution for the establishment of MIS activity in Industries Department at a cost of Rs.258.10 lakhs. He has requested the Government to constitute a Committee for finalization of procurement process & Establishment of IT resources and also requested to permit him to constitute a tender committee for evaluation of bids and finalization of award of work and the committee may consider for finalization of establishment of IT resources i.e., hardware, software and networking items under the project.

3. Government after careful examination of the matter, hereby decide to constitute a committee consisting of the following members for finalization of procurement process & establishment of IT Resources in the Commissioner of Industries and District Industries Centres and also permit the Commissioner of Industries to constitute a tender committee for evaluation of bids and finalization of award of work:

- |                                                                                                             |     |                  |
|-------------------------------------------------------------------------------------------------------------|-----|------------------|
| (i) The Commissioner of Industries                                                                          | ... | Chairman         |
| (ii) The Secretary to Govt., (IT&C) /<br>Joint Director(e-Gov)                                              | ... | Member           |
| (iii) The Special Secretary to Govt. /<br>Additional Secretary to Govt.<br>Industries & Commerce Department | ... | Member           |
| (iv) Joint Secretary to Govt./<br>Additional Secretary to Govt.,<br>Finance Department                      | ... | Member           |
| (v) Joint Director (INDIC)                                                                                  | ... | Member           |
| (vi) Representative from Centre<br>For Good Governance not below<br>the rank of Executive Director          | ... | Member/-Convenor |

4. The job of above committee would be the following:

- a) Approval of the RFP for procurement of Hardware

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- b) Monitoring & Evaluation of tender process
  - c) Finalization & Recommendation
  - d) Review of the implementation of the entire project
5. The term of the above committee is for one year.
6. The Commissioner of Industries shall take action accordingly.

**( BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH )**

**B. SAM BOB,  
PRL.SECRETARY TO GOVERNMENT AND  
COMMISSIONER FOR INDUSTRIAL PROMOTION**

To  
The Commissioner of Industries, Hyderabad.  
The Secretary to Government, (IT&C) /The Joint Director(e-Gov)  
The Special Secretary to Government,  
Industries & Commerce Department.  
The Joint Secretary to Government/Additional Secretary to Government,  
Finance Department.  
The Joint Director (INDIC), O/o the Commissioner of Industries, Hyderabad.  
The General Manager, Centre for Good Governance, Hyderabad.  
Sf/Scs.

***// forwarded by order //***

**SECTION OFFICER**